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Psalm 1

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PASSAGE PAGE—Select *Lexicon* to do word studies

Psalm 1 Version Commentary Language

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Psalm 1

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BOOK I

Psalms 1-41

The Two Paths
(Matthew 5:3-12; Luke 6:20-23)

Blessed is the man
who does not walk in the counsel of the wicked,
or set foot on the path of sinners,
or sit in the seat of mockers.
² But his delight is in the law of the LORD,
and on His law he meditates day and night.
³ He is like a tree planted by streams of water,
yielding its fruit in season,
whose leaf does not wither,
and who prospers in all he does.
⁴ Not so the wicked!
For they are like chaff driven off by the wind.
⁵ Therefore the wicked will not stand in the judgment,
nor sinners in the assembly of the righteous.
⁶ For the LORD guards the path of the righteous,
but the way of the wicked will perish.

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LEXICON PAGE—Select a Strong's Concordance number to research meaning

Psalm 1:1

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Enter Reference or Keyword

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Bible > Psalms > Chapter 1 > Verse 1

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Psalm 1:1

NASB Lexicon

NASB #	Hebrew	Strong's	Origin
How blessed	אַשְׁרֵי (ash-zai)	835: happiness, blessedness	from ashar
is the man	הָאִישׁ (ha-ish)	376: man	from an unused word
who	אֲשֶׁר (a-sheer)	834: who, which, that	a prim. pronoun
does not walk	לֹךְלֹךְ (ha-lach)	1980: to go, come, walk	a prim. root
in the counsel	בְּעֵצָת (ba-'a-tzat)	220: counsel, advice	from ysats
of the wicked,	רָשָׁעִים (re-sha'im)	7563: wicked, criminal	from an unused word
Nor	לֹא (lo)	3808: not	a prim. adverb
stand	עֹמֵד (a-mad)	5975: to take one's stand, stand	a prim. root

STRONG'S CONCORDANCE PAGE—Explore possible word meanings

Psalm 86:11

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Hebrew

Summary Nasc BDB Strong's Englishman's

Orsk Hebrew Interlinear

Bible > Strong's > Hebrew > 1980

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1980. halak

Strong's Concordance

halak: to go, come, walk
Original Word: הלך
Part of Speech: Verb
Transliteration: halak
Phonetic Spelling: (haw-lak)
Definition: to go, come, walk

NAS Exhaustive Concordance

Word Origin
a prim. root

Definition
to go, come, walk

NASB Translation

access (1), accompany* (2), act (5), acting (2), already gone (1), am (1), am about (1), attended* (1), became greater (3), become (1), becoming (1), becoming increasingly (1), blowing (1), brighter (2), bring (4), brought (5), came (13), came nearer (1), carry (2), come (82), come and let us go (1), coming (3), continually (1), continued (5), continues...along (1), continuing (1), continuing* (1), crawls (1), darting back (1), depart (14), departed (55), departs (1), desires (1), die (1), disappears (1), down (2), down* (1), enter (2), extended (2), flashed (1), fled (1), floated (1), flow (6), flowed (1), flowing (1), flows (1), follow (2), follow* (14), followed (2), followed* (21), following (1), following* (5), follows* (1), get (1), get away (2), get rid (1), go (426), go and walk (1), go at once (1), go my way (1), go to patrol (1), go back (1), go* (4), goes (22), goes to and fro (1), goes down (1), going (30), gone (39), grew (2), grew steadily (1), grew...continually (1), grow (1), growing* (1), indeed gone (1), involve (1), lead (2), leads (1), leave (1), leave* (3), led (14), left (2), live (1), living (1), march (4), marches (1), move (2), moved (8), moves (1), moving (1), once the went forth (1), paradises (1), passes (1), passing (1), patrol (2), pressed heavier (1), proceed (2), proceed* (1), proceeded (4), prow (1), prowled (1), ran (3), resort (1), return* (1), robber (1), run (1), runs off (1), set (3), set* (1), spent (1), spread (1), sprout (1), stalks (1), steadily (2), steps (1), strut (1), surely go (2), swept (1), take (6), taking (2), throng (1), took (1), took for us to come (1), travel (3), traveled (1), travelers* (1), vagabond (1), vanished (1), walk (142), walked (84), walked around (1), walked back (1), walking (14), walking around (2), walks (31), walks around (1), wandered (2), wanderings (1), way (1), weak (1), went (309), went along continually (1), went on his way (1), went on continually (1), went they could go (1), went forth (1), went* (1).

Strong's Exhaustive Concordance

all along, apace, behave self, come, on continually, be conversant, depart, be eased.

Akin to **yalak**; a primitive root; to walk (in a great variety of applications, literally and figuratively) – (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, (way-)faring man, X be weak, whirl.

Englishman's Concordance

Genesis 2:14
HEB: הַנְּחֹלִי הוּא הַנְּחֹלֵךְ קְדָמַת אֲשּׁוּר
NAS: is Tigris; *it flows east*
KJV: [אֲש] Hiddekel; *that [is] it which goeth toward the east*
INT: is Tigris *it flows east* of Assyria

יְהוָה אֱלֹהִים מְתַהַלֵּךְ בְּגֵן עֵדֶן
NAS: God *walking* in the garden
KJV: God *walking* in the garden
INT: of the LORD God *walking* the garden the cool

Genesis 3:14
HEB: עַל-גִּבְחֶךָ תֵּלֵךְ וְעָפָר תֹּאכַל
NAS: On your belly *you will go*. And dust
INT: on your belly *will go* and dust will eat

Genesis 5:22
HEB: וַיְהִי־לֵךְ עֵנוֹךְ אִתֹּי
NAS: Then Enoch *walked* with God three
KJV: And Enoch *walked* with God
INT: *walked* Enoch with

Genesis 5:24
HEB: וַיְהִי־לֵךְ עֵנוֹךְ אִתֹּי
NAS: Enoch *walked* with God;
KJV: And Enoch *walked* with God;
INT: *walked* Enoch with

Genesis 6:9
HEB: אֶת־הַצְּלוֹתָיִם הִתְהַלַּךְ־נֹחַ אִתִּי
NAS: In his time, Noah *walked* with God.
KJV: [אֶת] Noah *walked* with God.
INT: with God *walked* Noah



OTHER RESOURCES:

- **The Message** translation often brings forward the root word meanings in fresh, contemporary language, opening new windows of understanding.
- **BibleGateway** is an excellent source of different translations.
- **Blue Letter Bible** is another helpful resource similar to Bible Hub.
- **Tyndale Old Testament Commentary**, The Psalms 1-72, Derek Kidner.
- There are many tools available on **Bible Hub**. Explore! While some of the commentaries are helpful, others offer varying degrees of misdirection. As always, use discernment.

GOING DEEPER:

- *Psalm 1—An Isagogic, Exegetical and Theological Interpretation (Parts 1-2)*, Stelian Pasca-Tusa
https://www.academia.edu/8694500/Psalm_1_An_Isagogic_Exegetical_and_Theological_Interpretation
Somewhat technical, but worth sorting through, as the research here provides an extraordinary depth of meaning.
- *On the Value of the Psalms*, St. Basil the Great.
<https://preachersinstitute.com/2011/03/05/on-the-value-of-the-psalms/Ancient,short,inspiring>.
- *Lecture 2: Exegesis and Exposition of Psalm 1*, Bruce Waltke.
<https://www.biblicaltraining.org/library/exegesis-and-exposition/book-of-psalms/bruce-waltke>
All of your basic homework is right here!
- *A New Psalm: The Psalms as Literature*, Benjamin J. Segal.
Easy to read, incredibly insightful.